

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMMANUEL MISSION SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730811
3	SCHOOL CODE (IF APPLICABLE)	11157
4	COMPLETE ADDRESS WITH PIN CODE	SIROHI, RAJASTHAN - 307001
5	PRINCIPAL NAME	TOM P SAM
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	11157@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9784528787

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://emmanuelsirohi.com/pdf-files/B-1-Copy-of-Affiliation-and-recent-extenstion-of-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://emmanuelsirohi.com/pdf-files/B.2%20Registration%20of%20Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://emmanuelsirohi.com/pdf-files/B-3-Copy-of-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://emmanuelsirohi.com/pdf-files/B.4.RTE%20all%20pages.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://emmanuelsirohi.com/pdf-files/B.5.%20Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://emmanuelsirohi.com/pdf-files/B.6.Fire%20Safety%2001.02.2024.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://emmanuelsirohi.com/pdf-files/B.9%20Self%20Affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://emmanuelsirohi.com/pdf-files/B.7.%20Water%20Health%20&%20Sanitation%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://emmanuelsirohi.com/pdf-files/C.1.%20Fee%20Structure%20of%202022-23%20&%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://emmanuelsirohi.com/pdf-files/C.2.%20Calender%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://emmanuelsirohi.com/pdf-files/C.3%20SMC%202022-2025.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://emmanuelsirohi.com/pdf-files/C.4.%20Parent%20Teacher%20Association%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://emmanuelsirohi.com/pdf-files/C.5%20Class%20X%20&%20XII%20Results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TOM P SAM
2	TOTAL NO. OF TEACHERS	48
	PGT	10

	TGT	18
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	63	94.02	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	76	93.82	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yn0sJt8KZwl